



MEDICAL BOARD OF CALIFORNIA
BOARD OF PODIATRIC MEDICINE
1420 HOWE AVENUE, SUITE 8, SACRAMENTO, CA 95825-3229
PHONE: (916) 263-2647 FAX: (916) 263-2651
CALNET: 8-435-2647 TDD: (916) 322-1700



www.dca.ca.gov/bpm

Expert Reviewer/Examination Commissioner Application

Name: _____ License #: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

1. Do you wish to serve as an: ☐ Exam commissioner ☐ Expert reviewer ☐ Both

2. Do you have prior expert witness experience? ☐ yes ☐ no

3. Do you have prior peer review experience? ☐ yes ☐ no

4. Have you served as an examiner for:

☐ American Board of Podiatric Surgery

☐ American Board of Podiatric Orthopedic & Primary Podiatric Medicine

☐ Another state licensing board: _____

☐ Another organization: _____

5. Did you complete an approved residency program? ☐ yes ☐ no If so, please check which:

☐ Rotating Podiatric Residency (RPR)

☐ Podiatric Orthopedic Residency (POR)

☐ Podiatric Surgical Residency – 12 months (PSR12)

☐ Podiatric Surgical Residency – 24 months (PSR24)

☐ Primary Podiatric Medical Residency

6. Please list the general acute care hospital facility(ies) where you have surgical staff privileges:

7. What percentage of your practice involves surgery?

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> none | <input type="checkbox"/> 16 - 30% |
| <input type="checkbox"/> less than 5% | <input type="checkbox"/> 31 - 50% |
| <input type="checkbox"/> 6 - 15% | <input type="checkbox"/> more than 50% |

8. What percentage of your practice involves ankle surgery?

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> none | <input type="checkbox"/> 16 - 30% |
| <input type="checkbox"/> less than 5% | <input type="checkbox"/> 31 - 50% |
| <input type="checkbox"/> 6 - 15% | <input type="checkbox"/> more than 50% |

9. Please list three DPMs practicing in California who we may contact as references.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

10. Please attach a curriculum vitae and return to BPM.

Signature_____ Date_____